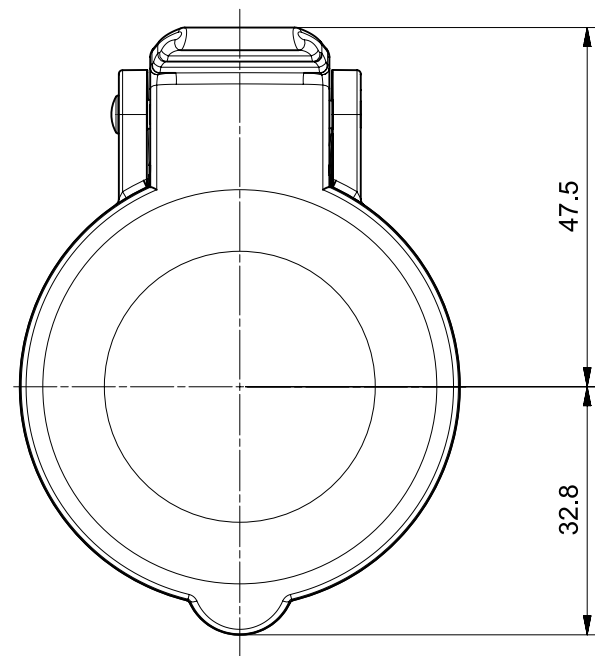
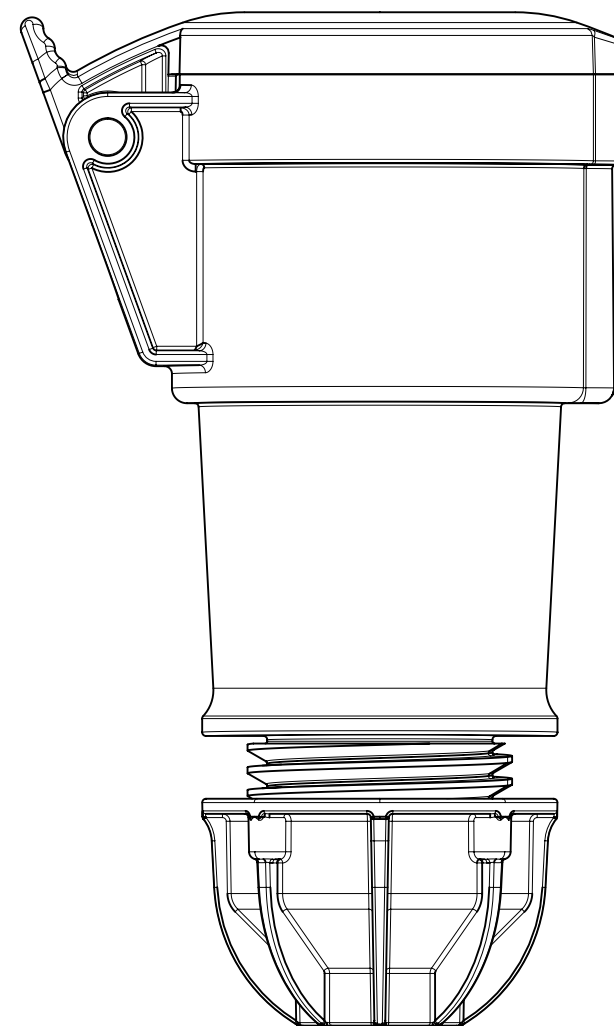
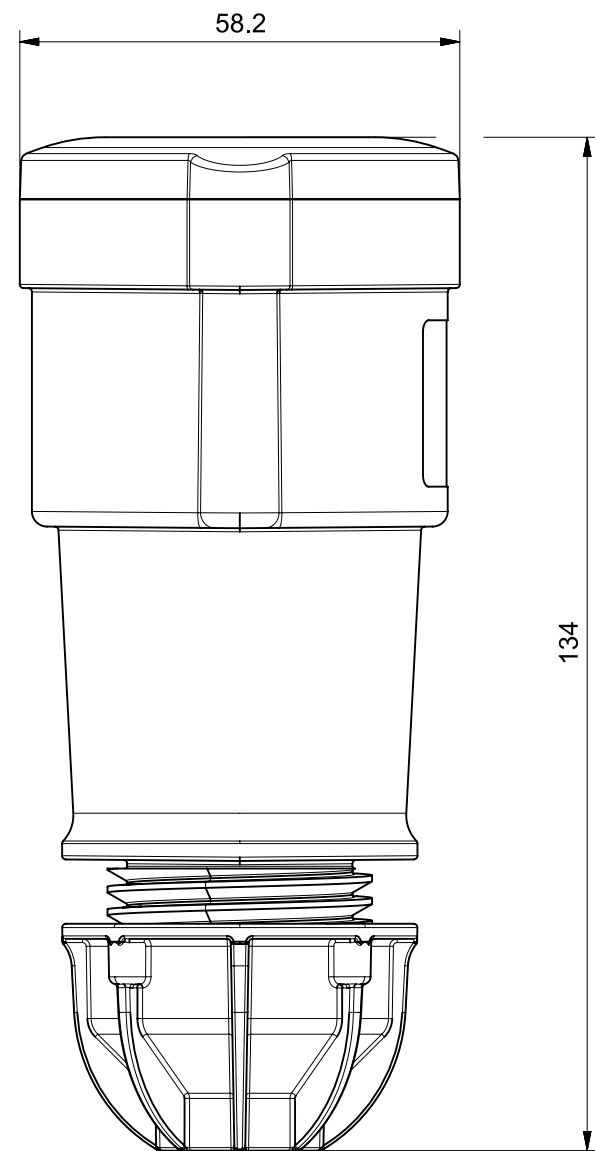




|                                                                                                                                              |                                                                                                               |    |       |     |          |                                                                                                                                                                             |                    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----|-------|-----|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|
| At the end of the law,<br>we reserve the ownership<br>of this design may not<br>be copied and transfer it<br>to third parties or competitors | Format                                                                                                        | A3 | Scale | 1:1 | Mould N° |   | Drawn              | SCAME |
|                                                                                                                                              | Tolerances for linear and angular dimensions without<br>indication of specific tolerances: JS13 / UNI EN20286 |    |       |     |          |                                                                                                                                                                             | Date               |       |
|                                                                                                                                              |                                                                                                               |    |       |     |          |                                                                                                                                                                             | Approved           |       |
| <br>S.p.A.<br>PARRE - (Bergamo)                         | DESCRIPTION<br><br>PRESA MOBILE 3P+T IP44 16A 6h 380-415V                                                     |    |       |     |          |                                                                                                                                                                             | CODICE Sheet 1 / 1 |       |
|                                                                                                                                              |                                                                                                               |    |       |     |          |                                                                                                                                                                             | 4002621            |       |